

CRAIGHEAD COUNTY					
INVITATION TO BID-Not an Order					
Craighead County Judge's Office					
511 Union St.; Suite 119					
Jonesboro, Arkansas 72401					
PURCHASING OFFICE					
BID NO. 2018-36				DATE: December 21, 2018	
Sealed bids, subject to the conditions on the reverse hereof, and as may be attached hereto, will be received at this office					
until <u>2:00 PM January 10, 2019, local time</u> and then publicly opened, for furnishing the supplies, materials,					
and/or services as described below.					
Bids will be opened January 10, 2019.					
2:00 P.M. Local time					
F.O.B <u>Jonesboro, Arkansas</u>				BY: Al Haines	
Maximum Delivery or completion time after issuance of Purchase				PURCHASING DIRECTOR	
Order or work ordered by County <u>120 days.</u>					
Item #	DESCRIPTION	QUANT	UNIT	UNIT PRICE	AMOUNT
1	Furnish two (2) each Tractor Trucks with Automatic transmissions, fifth wheel, and all hydraulics and electrical components necessary for belly dump trailers to function. (EG dump, brakes, lighting, other required safety items) to Craighead County Road Department, 2800 Moore Road, Jonesboro, AR. 72401 according to attached specifications. Trucks are to be made ready for belly dump trailer operations. Bidders are encouraged to review belly dump trailers located at Craighead County Road Shop, 2800 Moore Rd, Jonesboro, AR 72401.	2			
2	This bid package contains 5 pages. All 5 pages must be returned to complete bid.				
3	Bid must be signed by authorized company representative.				
4	Bidder should: A. Clearly define and list warranty information on each item in years. B. Include all labor, delivery charges, training, programming, and any other charges FOB Jonesboro, Arkansas 72401, in bid price. C. Include product literature and specifications with bid. D. All relevant information will be considered when determining best bid for Craighead County. E. Specify cash discounts, if available. F. Note bid number on outside of bid envelope. G. Specify approximate ship time in days, if awarded bid. F. List make, model, and manufacturer of equipment being offered. G. Quote same or equal equipment in all aspects. H. Specify nearest service and parts supply location to Jonesboro, AR.				
5	Does bidder meet all tractor truck specifications? Yes _____ No _____ If no, clearly list and define differences on a separate sheet.				
6	Attached equipment list with names and part numbers is for reference.				
7	Bidder should put total bid price on this sheet. Total bid price is \$ _____				
EXECUTION OF BID				Date _____	
We, the undersigned, have read all the requirements set forth in this bid proposal including specifications, instructions, conditions, and pertinent information regarding the articles being bid on, and we agree to furnish articles at the prices stated.					
Arkansas Use Tax Register No. _____					
Bidder _____ Address _____					
(Person Authorized to Sign Bids) Title _____					
UNSIGNED BIDS WILL BE REJECTED					
BIDS ARE SUBJECT TO REJECTION UNLESS SUBMITTED ON THIS FORM					
NOTICE TO BIDDERS, SEE REVERSE SIDE OR ATTACHMENTS FOR INSTRUCTIONS AND CONDITIONS.					

CRAIGHEAD COUNTY					
JONESBORO, ARKANSAS					
CONDITIONS OF BIDDING					
Compliance with the following conditions is necessary for consideration of this bid.					
1	<u>Signature</u> -This bid must be signed with the firm name and by an authorized officer, employee or agent.				
2	<u>Sales Tax</u> -Is not to be shown in the bid price, but is to be added by the vendor to the invoice billing to the County.				
The County is exempt from Arkansas State Sales Tax on road equipment and vehicles. Contractors are to include all costs into the bid price, including applicable taxes.					
3	<u>Freight and other delivery charges</u> -to destination at designated County facility in the County must be included in bid.				
Charges may not be added after the bid is opened.					
4	<u>Discounts</u> -Show rate, total amount, and latest day any discounts will be allowed after receipt of article and invoice, otherwise County will deduct allowed discount when payment is made.				
5	<u>Firm Price</u> -All prices quoted will remain firm for at least 30 days from date of bid, unless otherwise specified by the County or bidder				
6	<u>Tax Exempt</u> -Craighead County is exempt from State sales tax on self propelled equipment and motor vehicles.				
Example: Motor graders, excavators, dozers, dump trucks, pickup trucks, etc.					
7	<u>Identical Bids</u> -In the event of two or more identical low bids, the contract may be awarded arbitrarily or for any reason to any of such bidders, or split in any proportion between the said two or more bidders at discretion of the County.				
8	<u>Clean up</u> -Complete cleanup and proper disposal of any and all job related items is considered to be a part of any contract let by Craighead County.				
9	<u>Ambiguity in bid</u> -Any ambiguity in any bid as the result of omission, error, lack of clarity or non-compliance specifications, instructions, and all conditions of bidding shall be construed in the light most favorable to the County				
10	<u>Construction</u>				
A. When requested, the Contractor is to supply the County with evidence of having and maintaining proper and specifically Workman's Compensation Insurance in accordance with the laws of the State of Arkansas, Public Liability, and Property Damage. All premiums and cost shall be paid by Contractor. In no way will the County be responsible in case of accident.					
B. A Performance Bond equaling the total amount of any bid exceeding \$20,000 must be provided for erection of any public building, public structure, or public improvement(Pursuant to Arkansas Code 18-44-503.)					
11	The County reserves the right to reject any and all bids, accept in whole or in part, to waive informalities in bids received, to accept bids on materials or equipment with variations from specifications in those cases where efficiency of operation will not be impaired, and unless otherwise specified by bidder, to accept any item in the bid. If unit prices and extensions thereof do not coincide, the County may accept the bid for the lesser amount whether reflected by extension or by the correct multiple of the unit price.				
INSTRUCTIONS TO BIDDERS					
					(Please read carefully)
1	Submit bid on bid form attached or reverse side of this sheet.				
2	Address all bids to: Purchasing Director, Craighead County Judge's Office, 511 Union St.; Suite 119, Jonesboro, Arkansas 72401 and make certain to indicate identifying bid number on the outside of bid envelope.				
3	DO NOT include Federal Excise Tax in bid. County will furnish exemption certificate.				
4	Sate Manufacturer, Brand Name, Model, etc. for each item bid on.				
5	Samples of items, when required must be furnished free, and, if not called for within 30 days from date of bid opening, will be disposed of by the County				
6	Bids received after stated time will not be considered.				
7	Be sure and read all conditions and verify amounts before submitting bids. No changes or additions will be allowed after submission.				
8	Guarantees and warranties should be attached as a part of the bid, as they may be a consideration in awarding contract.				
9	Delivery or contract completion time is to be shown, as this date may, where time is of the essence, determine the contract award.				
10	Additional information may be obtained from the Purchasing Department.				
THE COUNTY RESERVES THE RIGHT TO ACCEPT PART OR ALL OF ANY SPECIFIC BID OR BIDS					
AND TO ACCEPT BID WITH OR WITHOUT TRADE-IN, AND REJECT ANY AND ALL BIDS.					

	General					
A	Tractor Trucks (automatic transmissions) shall be the latest year model in current production with proven performance by manufacturer and shall meet all federal emissions and all other EPA regulations.(Specify year model)					
D	Note: Part of specifications may be Freightliner specific. Please bid equal equipment.					
	VEHICLE SPECIFICATIONS	Meet Specifications				
	Vehicle Configuration	Yes	No			
1	114SD CONVENTIONAL CHASSIS					
2	SPECIFY MODEL YEAR 2020 (Or latest model in current production)					
3	SET FORWARD AXLE - TRUCK					
4	LH PRIMARY STEERING LOCATION					
5	WHEEL BASE 193"					
6	FREIGHTLINER LEVEL II WARRANTY					
7	EXPECTED FRONT AXLE(S) LOAD : 12,000.0 lbs.					
8	EXPECTED REAR DRIVE AXLE(S) LOAD : 40,000.0 lbs.					
9	EXPECTED GROSS VEHICLE WEIGHT CAPACITY 52,000 lbs					
10	EXPECTED GROSS COMBINATION WEIGHT 80,000lbs					
11	DD13 12.8L 470 HP @ 1625 RPM, 1900 GOV RPM, 1650 LB/FT @ 975 RPM					
12	2010 EPA/CARB FINAL EMISSION CERTIFICATION 2016 ON BOARD DIAGNOSTICS					
13	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE					
14	(3) DTNA GUNINE WITH 3875 CCA					
15	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART MOUNTED NEAR/ON BATTERY TRAY/BOX					
16	ZF-SACHS 15-1/2 INCH TWIN XTEND ULTRA SOFT DAMPER CERAMIC CLUTCH					
17	TORQUE LIMITING CLUTCH BRAKE					
18	ZERK FITTING WITH EXTENSION HOSE AT CLUTCH RELEASE BEARING					
19	BW MODEL BA-921 19.0 CFM SINGLE CYLINDER AIR COMPRESSOR WITH SAFETY VALVE					
20	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM					
21	JACOBS COMPRESSION BRAKE					
22	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH LH B-PILLAR MOUNTED VERTICAL TAILPIPE					
23	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH					
24	BRIGHT UPPER STACK(S)					
25	13 GALLON DIESEL EXHAUST FLUID TANK					
26	BORG WARNER (KYSOR) REAR AIR ON/OFF ENGINE FAN CLUTCH					
27	DDC SUPPLIED ENGINE MOUNTED FUEL FILTER/FUEL WATER SEPARATOR WITH WATER-IN-					
28	PHILLIPS TEMRO 1500 WATT/115 VOLT BLOCK HEATER					
29	1500 SQUARE INCH ALUMINUM RADIATOR					
30	DELCO 12V 39MT+ HD/OCP STARTER WITH THERMAL PROTECTION AND INTEGRATED MAGNETIC SWITCH					
31	ALLISON AUTOMATIC 4500 RDS TRANSMISSION WITH PTO PROVISIONS					
32	MFS-18-133A 12,000# FL1 SINGLE FRONT AXLE					
33	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES					
34	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS					
35	TRW THP-60 POWER STEERING WITH RCH45 AUXILIARY GEAR					
36	ROADRANGER SYNTHETIC FE 75W-90 FRONT AXLE LUBE					

37	12,000# TAPERLEAF FRONT SUSPENSION				
38	FRONT SHOCK ABSORBERS				
39	RT-46-160 40,000# EXTRA OUTER REAR SUSPENSION				
40	3.91 REAR AXLE RATIO				
41	MXL 176N MERITOR EXTENDED LUBE MAIN DRIVELINE WITH FULL ROUND YOKES				
42	MXL 17N MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH FULL ROUND YOKES				
43	DRIVER CONTROLLED TRACTION DIFFERENTIAL - BOTH TANDEM REAR AXLES				
44	(1) INTERAXLE LOCK VALVE, (1) DRIVER CONTROLLED DIFFERENTIAL LOCK FORWARD-REAR AND REAR-REAR AXLE VALVE				
46	MERITOR 16.5X8.62 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES				
47	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)				
48	AIRLINER 40,000# EXTRA DUTY REAR SUSPENSION				
49	FORE/AFT AND TRANSVERSE CONTROL RODS				
50	WABCO 6S/6M ABS WITH TRACTION CONTROL WITH ATC OFF-ROAD SWITCH				
51	PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, CENTER PIN				
52	SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF FRAME				
53	4900MM (193 INCH) WHEELBASE				
54	11/32X3-1/2X10-15/16 INCH STEEL FRAME (8.73MMX277.8MM/0.344X10.94 INCH) 120KSI				
	16.5 INCH CHROME STEEL STRAIGHT BUMPER				
62	100 GALLON/378 LITER ALUMINUM FUEL TANK - LH				
63	MICHELIN XDS2 11R22.5 16 PLY ALUMINUM WHEELS				
64	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB				
65	AIR CAB MOUNTS				
66	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE				
67	CHROMED HOOD MOUNTED AIR INTAKE GRILLE				
68	DUAL 26 INCH RECTANGULAR POLISHED ALUMINUM AIR HORNS ROOF MOUNTED				
69	DUAL HORN SHIELDS				
70	HALOGEN COMPOSITE HEADLAMPS WITH BRIGHT BEZELS				
71	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE				
72	DOOR MOUNTED MIRRORS				
73	LH AND RH 8" BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS				
74	TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS				
75	RH AND LH ELECTRIC POWERED WINDOWS				
76	INTERIOR CONVENIENCE PACKAGE WITH CB PROVISION				
77	2-1/2 LB. FIRE EXTINGUISHER				
78	HEATER, DEFROSTER AND AIR CONDITIONER				
79	CAB INSULATION				
80	SOLID-STATE CIRCUIT PROTECTION AND FUSES				
81	LH AND RH ELECTRIC DOOR LOCKS				
82	(1) 12 VOLT POWER SUPPLY IN DASH				
83	TRIANGULAR REFLECTORS WITHOUT FLARES				
84	BOSTROM TALLADEGA 910 HIGH BACK AIR SUSPENSION DRIVER SEAT WITH AIR LUMBAR				
85	HIGH BACK NON SUSPENSION PASSENGER SEAT				
86	LH AND RH INTEGRAL DOOR PANEL ARMRESTS				
87	CLOTH DRIVER SEAT COVER				
88	CLOTH PASSENGER SEAT COVER				
89	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN				

90	97 DB BACKUP ALARM					
91	ELECTRONIC CRUISE CONTROL WITH SWITCHES ON AUXILIARY GAUGE PANEL (B DASH PANEL)					
92	ODOMETER/TRIP/HOUR/DIAGNOSTIC/VOLTAGE DISPLAY: 1X7 CHARACTER, 26 WARNING LAMPS, DATA LINKED, ICU3					
93	DIAGNOSTIC INTERFACE CONNECTOR, 9 PIN, SAE J1939, LOCATED BELOW DASH					
94	2 INCH ELECTRIC FUEL GAUGE					
95	FUEL FILTER RESTRICTION INDICATOR					
96	DUAL REAR AXLE TEMPERATURE GAUGES FOR TANDEM AXLES					
97	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE					
98	ENGINE OIL TEMPERATURE GAUGE					
99	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE					
100	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY					
101	ELECTRIC ENGINE OIL PRESSURE GAUGE					
102	AM/FM/WB RADIO WITH FRONT AUXILIARY INPUT					
103	DASH MOUNTED RADIO					
104	ELECTRONIC 3000 RPM TACHOMETER					
105	TRAILER HAND CONTROL BRAKE VALVE					
106	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE					
107	PAINT: ONE SOLID COLOR					
108	CAB COLOR (EQUAL TO L5495EB ULTRA RED PEARL METALLIC ELITE BC)					
109	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT					
	Unit cost proposal					
	Bidder shall list the purchase price per unit here and on top sheet. \$ _____					