

**2016  
ANNUAL REPORT OF COMMISSIONERS  
OF SUBDISTRICT NO. 1 TO DRAINAGE DISTRICT NO. 28**

**BALANCE ON HAND:** January 1, 2016 \$ 37,143.57

**RECEIPTS:**

Interest	\$ 14.40	
Treasurer - Tax collections	<u>11,488.84</u>	
Total Receipts		\$ <u>11,503.24</u>
Total Checking Account		\$ 48,646.81

**DISBURSEMENTS:**

<b>Commissioners:</b>		
Tony Bradley	\$ 50.00	
Terry Hall	25.00	
Kevin Hoke	<u>25.00</u>	\$ 100.00
<b>Mixon &amp; Worsham PLC</b>		
Secretarial	\$ 50.00	
2016 Annual Retainer	<u>\$ 600.00</u>	\$ 650.00
<b>Miscellaneous:</b>		
Customer check charge	\$ 54.49	
Jonesboro Sun	<u>\$ 94.90</u>	\$ 149.39
<b>Maintenance:</b>		
Billy Smith Construction	\$ 23,700.00	
Huffman Custom Hauling	<u>\$ 451.00</u>	\$ 24,151.00
Total Disbursements		<u>\$ 25,050.39</u>

**BALANCE ON HAND:** December 31, 2016 \$ 23,596.42

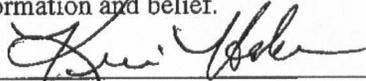
**CERTIFICATE OF DEPOSIT  
BancorpSouth**

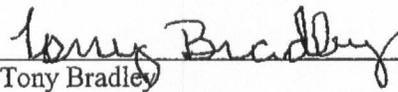
Account No. 11418179 \$ 20,883.97

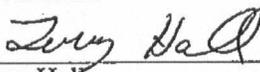
**VERIFICATION**

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

We, Kevin Hoke, Terry Hall and Tony Bradley, Commissioners of Subdistrict No. 1 to Drainage District No. 28 of Craighead County, Arkansas, hereby state that the foregoing statement of said district from January 1, 2016 through December 31, 2016, is true and correct to the best of our knowledge, information and belief.

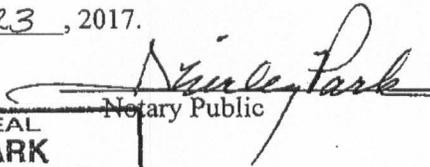
  
\_\_\_\_\_  
Kevin Hoke

  
\_\_\_\_\_  
Tony Bradley

  
\_\_\_\_\_  
Terry Hall

Subscribed and sworn to before me this February 23, 2017.

My commission expires: 7/1/2022

  
\_\_\_\_\_  
Notary Public



**FILED**  
MAY 10 2017  
KADE HOLLIDAY  
COUNTY & PROBATE COURT CLERK

SUPPLEMENTAL REQUIRED INFORMATION  
ACT 210 of 2011 ACTS OF ARKANSAS;  
ARKANSAS CODE ANNOTATED §14-86-2102

- (A) Identification of the primary statute under which the improvement district or protection district was formed: **The district is governed by Ark. Code Ann. § 14-120-101 et seq. It may have or may not have been created by a special act of the Arkansas Legislature.**
- (B) A general statement of the purpose of the improvement district or protection district: **Construction and maintenance of drainage structures.**
- (C) A list of contracts, identity of the parties to the contracts and obligations of the improvement district or protection district: **None.**
- (D)(i) Any indebtedness, including bonded indebtedness, and the reason for the indebtedness: **None.**
- (E) Identification of the improvement district or protection district commissioners and contact information: **Commissioners of the district are Kevin Hoke, Tony Bradley, and Terry Hall and the contact information is Subdistrict No. 1 to Drainage District No. 28, c/o Mixon & Worsham PLC, P.O. Box 1442, Jonesboro, AR 72403.**
- (F) The date, time and location for any scheduled meeting of the improvement district or protection district for the following year: **Meetings held as needed but at least annually.**
- (G) The contact information for the improvement district or protection district assessor: **Subdistrict No. 1 to Drainage District No. 28, c/o Mixon & Worsham PLC, P.O. Box 1442, Jonesboro, AR 72403.**
- (H) Information concerning to whom the county treasurer is to pay improvement district or protection district assessments: **Subdistrict No. 1 to Drainage District No. 28, c/o Mixon & Worsham PLC, P.O. Box 1442, Jonesboro, AR 72403.**
- (I) An explanation of the statutory penalties, interest and costs: **None imposed by drainage district.**
- (J) The method used to compute improvement district or protection district assessments: **Original assessed benefits filed with county clerk and determined by acreage.**
- (K) A statement itemizing the income and expenditures of the improvement district or protection district, including a statement of fund and account activity for the improvement district or protection district: **See accounting set forth on prior page.**

*All assessments are levied by county assessor. All collections and applications of penalties and interest, if any, are collected and distributed by the county tax collector.*

MIXON & WORSHAM PLC  
Attorneys for Subdistrict No. 1 to  
Drainage District No. 28

By: Donn Mixon  
Donn Mixon  
Phone No.: 870-935-8600